

***The Potential Power of Partnerships***  
**Thursday, May 6, 2004; 2:00-3:30 p.m. (Eastern Time)**

**1. Assess your achievement of these objectives by placing an "X" in the appropriate box:**

At the end of this session, participants will be able to:

	Excellent	Good	Fair	Poor
Objective #1. Participants will be able to recognize the potential power and value of partnerships.				
Objective #2. Participants will be able to articulate lessons learned and key principles associated with building and sustaining partnerships.				
Objective #3. Participants will be able to engage their public health community into partnerships, which are intended to transform vision into public health improvement.				

**2. Please rate this satellite broadcast for the following by putting "X" in the appropriate box:**

	Excellent	Good	Fair	Poor
Effectiveness of the teaching strategies				
Relevance of the content in relation to my needs				
The learning environment				
The amount of time provided for the content				

**3. Please rate the presenter by putting "X" in the appropriate box:**

	Excellent	Good	Fair	Poor
Name: <b>Eduardo Sanchez, MD, MPH</b>	Presenter's level of expertise			
	Contribution of visuals and handouts			
	Organization and clarity of delivery			

Name and Degrees: \_\_\_\_\_ CHES#: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***By signing above I attest that I have viewed at least 85% of this program.***

☐ Check included    ☐ Check will follow    ☐ Please invoice    ☐ No CHES requested

**Evaluation Deadline – MONDAY, MAY 24, 2004 –**

Mail this completed form along with your check of \$20.00 to:

Alabama Department of Public Health  
Video Communications Division  
PO Box 303017, Suite 940  
Montgomery, AL 36130-3017; Fax: (334) 206-5640.

Checks payable to: ALABAMA DEPARTMENT OF PUBLIC HEALTH (IRS Tax ID no. 63-11066545).

**A certificate will NOT be provided until we receive a check with your evaluation form.**

**QUESTIONS:** [alphtn@adph.state.al.us](mailto:alphtn@adph.state.al.us) or 334-206-5618

**The DHPE has been designated as a provider of Continuing Education (DCA48) in Health Education by the National Commission for Health Education Credentialing, Inc.**

**This event carries 1.5 continuing education contact hours.**